The 7th Annual Meeting of

The Comparative & Continental Philosophy Circle



Nathan L. Wirth, Buddha and Moon, ([http://www.nlwirth.com](http://www.nlwirth.com/))

March 8-10, 2012

San Diego, California USA

#### Co-sponsored by the University of San Diego Philosophy Department

**Thursday 2:30-3PM, March 8**

Official Greetings

**Thursday 3-4:40**

A

The Habermasian Circle: Formal Pragmatics and Forms of Life / **Joseph Campisi**, Marist College

Two Post-Hegelian Systems of Life and Sense, Autopoietic Theory and Differential Ontology / **Robert King**, Sierra Nevada College

B

Creative Climate: Living Mediums in the Aesthetics of Merleau-Ponty and Watsuji / **Lucy Schultz**, University of Oregon

From Theodicy to Ontodicy: An Interpretation of “The Origin of the Work of Art” / **Henry Southgate**, University of Wisconsin-Madison

**Thursday 4:45-6:15**

A

Refutation by Possibility: On the Arithmetical Example of the Hippias Major and its Interpretation by H.-G. Gadamer / **John V. Garner**, Villanova University

**What is the Meaning of Repentance in Dōgen’s** Shushōgi**? / Steve Bein,** SUNY-Geneseo

B

The Economy of Nature: Lyotard, the Tlingit, and Leopold / **Gerard Kuperus**, University of San Fransico

Biopolitics of the Critical Animal / **Hande Kesgin**, Villanova University

C

Human Rights in the Wake of the Death of God / **Tim Freeman**, University of Hawaii-Hilo

Heidegger, Arendt, and Eichmann in Jerusalem / **Natalie Nenadic**, University of Kentucky

**Thursday 8PM onwards**

Organizational Growth and Philosophical Ethos / **Michael Schwartz**, Augusta State University

Annual Report on the Comparative and Continental Philosophy Journal and Book Series / **Jason M. Wirth** / Seattle University

CCPC Annual Presidential Address / **David Jones**, Kennesaw State University

Followed by Evening Reception

**Friday 8:30-10, March 9**

A

Buddha-Nature vs. Ontotheology: Opening Metaphysical Closure in Tibetan Buddhism / Douglas Duckworth, East Tennessee State University

Yinyang: Beyond Harmony and Dialectics / **Robin Wang**, Loyola Marymount University

B

Nietzsche’s Critique of Metaphysics: Between Heidegger and the Poststructuralists / **Vinod Acharya,** Seattle University

Allegations of Dogmatism in Kant and Nietzsche / **Stephanie Adair**, Duquesne University

C

No Perch: Giorgio Agamben and Buddhism, Part 2 / **Steven DeCaroli**, Goucher College

Rortian Solidarity and Indo-Tibetan Buddhist Moral Psychology / **Christopher Kelley**, Columbia University

**Friday, 10:15-11:45**

A

## Confucian Dialogue with Nietzsche: Rethinking the Genealogy of Morals (De) in the Early Chinese Rule of Benefaction / Huaiyu Wang, Georgia College & State University

Understanding Heidegger’s Conception of Agency in His Later Thought Through a Comparison with the Confucian Conception of Effortless Action (*Wu-Wei*) / **Hans Pedersen**, Indiana University of Pennsylvania

B

A Phenomenological Analysis of "Sympathetic Resonance" (*ganying*) in Lao-Zhuang Daoism / **Bradley Park**, St. Mary's College of Maryland

Shame and Self-Regard in Confucian and Phenomenological Perspectives / **David Kim**, University of San Francisco

C

In Search of the Sweet Pepper: Eastern and Western Perspectives on Desire / **Sarah LaChance Adams**, University of Wisconsin-Superior

Philosophy as Expression - One Japanese Buddhist Approach to Conceptualizing "Intercultural Philosophy" / **Gereon Kopf**, Luther College

**Friday, Noon-1**

Plenary Session 1

From The Society of the Spectacle to Media Spectacle:

Some Critical Reflections / **Douglas Kellner**, UCLA

(Moderator: **Elizabeth Sikes**, Seattle University)

**Friday, 1-2:30**

Lunch

**Friday, 2:30-4**

A

Detachment and Re-Attachment: Some Reflections on Art / **Louis A. Ruprecht Jr.**, Georgia State University

Consciousness Regained: From Causation to Aesthetics, the Romantics were on to Something / **Timothy H. Engström**, Rochester Institute of Technology

B

The Philosophy of Entropy / **Shannon M. Mussett**, Utah Valley University

How Freud Found Sexuality in Aristotle (and Other Tales of the Drives) / **Will Britt**, Boston College

C

Dreaming of the Intimacy of Materia – Re-readings and Re-writings of the Way of Tea / **Elisabet Yanagisawa Avén**, University of Gothenburg, Sweden

On the Transformative Potential of “the Dark Female Animal” in Daodejing / **Kyoo Lee**, John Jay College-CUNY

**Friday 4:15-5:45**

A

Eschatology and Paternal Metaphor /**Jeffrey Bloechl**, Boston College

On the Possibility of Non-Combative Oppositionality / **Sarah Mattice**, University of North Florida

B

Towards a Soteriology of Identity-Play: A Comparative Analysis of the Hermeneutics of the Self in Kashmir Śaivism and Paul Ricoeur’s Oneself as Another / **Geoff Ashton**, Whitman College

Ritual Enlightenment: Judith Butler, *Zazen*, and the Performance of Liberation / **Leah Kalmanson**, Drake University

C

Distractedly Attentive: Benjamin, Heidegger, and Levinas / **Brendan Moran**, University of Calgary, Canada

The Word of Silence / **James Risser**, Seattle University

**Friday 8:30**

Evening Reception

**Saturday 8:30-10, March 10**

A

Silence and Death: Reading Bataille with Heidegger / **Vartan Messier**, Queensborough CC-CUNY

On Western Hostility to Eastern Philosophy: Liberation Over Social Action? / **Gino Signoracci**, University of New Mexico

B

Mastering the Spark of Life: Aristotle and Heidegger on Artificial Reproduction / **Dana S. Belu**, California State University- Dominguez Hills

Aristotelian Transformations: Heidegger, Attunement and Boredom / **Marjolein Oele**, University of San Francisco

C

Deleuze’s “Image of Thought” and Laozi’s *Dao De Jing* / **Jennifer Luo**, University of Washington

Chinese Cosmology and the Tendency Towards Metaphysics / **Daniel Coyle**, Birmingham Southern College and Our Lady of the Lake University

**Saturday 10:15-11:45**

A

On Skepticism and Dissonance in Wittgenstein and Beethoven / **Matthew Lau**, Queensborough CC-CUNY

Sensing the Wind: Aesthetics, Politics, and the Queerness of Reality/ **Meilin Chinn**, University of Hawaii-Manoa

B

Embodying Change: Feminist Philosophy and Contemplative Education / **Erin McCarthy**, St. Lawrence University

Negation and Nature: Between Adorno and Irigaray / **Lorraine Markotic**, University of Calgary, Canada

C

Temporality in Merleau-Ponty and Bhartṛhari / **Sthaneshwar Timalsina**, San Diego State University

Sincerity in the Performance: The Relevance of Confucian Li Today / **Carolyn Culbertson**, University of Maine at Farmington

**Saturday Noon-1**

Plenary Session 2

Reterritorializing Subjectivity / **Brian Schroeder**, Rochester Institute of Technology

(Moderator: **Jason W. Wirth**, Seattle University)

**Saturday 1-2:30**

Lunch

**Saturday 2:30-4**

A

Heidegger, Mood, and the Lived Body: The Ontical and the Ontological / **Robert D. Stolorow**, UCLA School of Medicine

Freedom as Existing to Responsibility / **Yasemin Sari**, University of Alberta, Canada

B

Castoriadis, Marx, and the Critique of Productivism / **Sarah Vitale**, Villanova University

Zizek, Taylor, and Frankfurt on Self-reflexive Action / **Bradley Warfield**, University of South Florida

C

The Impossible Crisis: Derrida and 9/11 / **Miles Hentrup**, Stony Brook University

The Fruits of *Skepsis*: Philosophising without Boundaries? / **Martin Ovens**, Wolfson College, Oxford University, UK

**Saturday 4:15-5:45**

A

The *Kairos* of Philosophy / **Melissa Shew**, Marquette University

Justice and the Limits of Justice Discourse: A Huayan Buddhist Perspective / **Jin Y. Park**, American University

B

Comparative Mythology, Comparative Philosophy: Joseph Campbell, Ken Wilber, and the Meaning of Myth / **David Storey**, Fordham University

The Evolution of Tat Tvam Asi: Schopenhauer and the Implications of Cross-cultural Hermeneutics / **Sai Bhatawadekar**, University of Hawaii-Manoa

C

Naturalness in Zen and Shin Buddhism: Before and Beyond Self- and Other-power / **Bret W. Davis**, Loyola University Maryland

Nishida’s Basho as Chiasma and Chōra / **John W. M. Krummel**, Hobart and Willllam Smith Colleges

**Saturday 8:30**

Evening Reception